



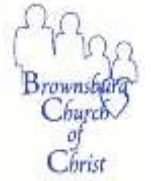
# The Plugged In Church

Brownsburg Church of Christ

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PM Assembly



## Introduction:

Regrettably few churches today know or truly believe in the power of God or the importance of prayer. Allow me to explain. In general, would you not agree most congregations devote more time to making announcements than to praying? Regarding corporate praying, I have been told the first prayer is to be an “opening prayer.” It should not be long, but simply open the assembly and ask God’s blessing on our worship. Of course, the prayers during the Lord’s Supper and contribution should not wander about hitting every topic; they should focus on the Supper and the collection. Finally, the closing prayer is supposed to be just that—a closing prayer. It should not take much time, but thank God for the time of worship, ask Him to bless us as we leave, and send us on our way. I am told we are to keep in mind the elderly and the families with small children, not to mention our television trained attention spans. I have heard and said some of this. It occurs to me, now that we have whittled down our prayer times in corporate worship, when do we ever pray together just to be devoted to prayer?

**Acts 11:21** expresses exactly why the Antioch church had success—“The hand of the Lord was with them, and a large number who believed turned to the Lord.” We will only have success in the Lord’s work to the extent that the Lord’s hand is with us. The Lord’s hand will only be with us to the extent that we pray. Remember, our God can do exceedingly, abundantly above all we ask or think (**Ephesians 3:20**). That means we better think and ask big. We often say, as we look back at New Testament churches, that we can be what they were and accomplish what they accomplished, if we simply do what they did. What did they do? They prayed. From **Acts** we learn if our leaders are given to prayer and the congregation continues steadfastly in prayer, then God will work through us and our prayers.

## Discussion:

### I. Leaders must be given to prayer.

- A. *Prioritize Prayer.* Picture the scene of **Acts 6:1**. Satan had planted the seeds for division. Native Hebrew widows were being cared for, but Hellenistic widows were not. The Hellenists brought a complaint to the apostles. Look at the apostles’ answer in **Acts 6:2-4**. The paraphrase is, “Pick some men from the congregation to deal with this. We do not have time. We are too busy praying and ministering the word.” Whoa! Can you imagine what would happen if our leaders said this? That is the kind of priority the apostles placed on prayer. Leaders, what kind of priority do you place on prayer? Are there things you just can’t do because you have to pray? Or does it work the other way around, are you doing so much you rarely have time to pray? Make prayer a priority.
- B. *Pray Daily.* In **Acts 3:1**, the text says, “Now Peter and John went up together to the temple at the hour of prayer, the ninth hour.” When Luke called this the hour of prayer, I have no doubt he was making reference to Jewish custom. However, by so designating the ninth hour, he implied a major point about leaders and prayer. These men had prayers scheduled daily. They didn’t wait until Sunday or until they had a meeting. They prayed daily.
- C. *Pray With Other Leaders.* Another interesting aspect of **Acts 3:1** is Peter and John were going to pray together. I have no doubt congregational leaders spend time praying. My question is how much time do we spend praying together? Peter and John clearly had a habit of prayer and of praying together. Do we?
- D. *Praying For Every Aspect of the Work.* When Christians needed boldness, the apostles prayed (**Acts 4:23-30**). When the men were appointed to serve widows in **Acts 6:6**, the apostles prayed. When Paul and Barnabas went on their missionary journey, the church’s leaders prayed (**Acts 13:3**). The early churches’ leaders faced every problem and started every work with prayer. How much time do we spend as leaders praying regarding the work we are doing? Do we pray for our classes? ...our Gospel meetings? ...our regular assemblies? ...our evangelism?
- E. *Praying Whenever Together.* In **Acts 20**, Paul met with the Ephesian elders. They had not gathered to pray. However, before they departed in **Acts 20:36** they prayed together. What a great prayer example of church leaders. How many times do leaders get together? Perhaps we get together for business meetings or just supper. When we get together do we take time to pray? I mean really pray, not just an obligatory open and close the meeting prayer. I mean devoting ourselves to prayer because we are together with other church leaders. This needs to become a habit if the congregation will be devoted to prayer.

### II. Congregations must continue steadfastly in prayer.

- A. *Prioritize Prayer.* According to **Acts 2:42**, the Jerusalem church continued steadfastly in prayer. Prayer must be a priority in this congregation. I fear even our own teaching throughout the years has demonstrated our lack of devotion to prayer. How many sermons have been preached on the work of the local congregation? How many times

have we said and heard our work is evangelism, edification and benevolence? How many times have we overlooked prayer as the work of the church? We must view it as our greatest work. We should begin every aspect of our work with prayer. We should carry on with prayer. We should conclude it with prayer.

- B. *Pray Congregationally.* We should pray together as a congregation. In **Acts 1:14-15**, before the day of Pentecost, the 120 believers continued with one accord in prayer. Combining **Acts 2:42** and **46**, we learn the Jerusalem church prayed together as a congregation. When it is all said and done over a week long period how much time do you think you as a congregation spend praying together? Do you think you get 30 minutes? 25? 20? Do you think you might get even 15 minutes? Would that rank you as continuing steadfastly in prayer? What would we do if one of our corporate prayers lasted more than 5 minutes? I know what I have done in the past and I regret it. I have spent a good deal of the prayer wondering when the guy would get done, letting my mind wander to my sermon, my kids, my lunch. Then, on the way home, complained about old brother so-and-so who always takes up part of my preaching time with his prayers. I am not saying all of our corporate prayers need to be long. But we do need to pray more as a congregation. Perhaps, we should extend our concept of assembly from one hour to an hour and a half and add in a few more prayers. Maybe we should take at least one service a month and devote it to praying. Whatever we do, we need to make sure we pray together as a congregation.
- C. *Pray Individually.* In **Acts 16:25**, Paul and Silas were imprisoned. What were they doing? Praying. While we need to pray together as a congregation, we must also make sure we pray as individual members of the congregation. We must never think our prayer lives are covered because we prayed in our assemblies. **I Thessalonians 5:17** says we must pray without ceasing. But in this lesson, we are not just talking about our personal prayer lives. We are talking about our prayer lives as members of this congregation. As individuals, we need to pray for the work of this congregation. We need to pray for our Bible classes, our worship assemblies, our evangelism. We need to pray for our elders, our deacons, our evangelists, our teachers. We need to pray for the husbands, the wives, the parents, the grandparents and the children in this congregation. We need to pray for everything that impacts this congregation and its members. Take out the directory and work your way through it page by page and pray for every member of the congregation. When you know specific needs, mention them. When you do not, pray for those needs we all have—wisdom, knowledge, guidance, courage, strength, etc. But whatever you do—Pray! Do not tell everyone what you are doing; just pray (**Matthew 6:5-6**).
- D. *Pray from House to House.* One of the most often overlooked forums for prayer is in small groups, Christians getting together to pray in one another's homes. In **Acts 2:47**, the Jerusalem Christians gathered from house to house praising God. In **Acts 12:12**, Mary, the mother of John Mark, had a group of Christians in her home praying for Peter. How often do we get together with other Christians to pray? Is there anything so important that we will get together even late into the night as these early Christians did in order to pray? Do we pray with each other more than a mealtime blessing when we get together to eat? Some people have Bible studies in their homes. Others have singings. Perhaps we should start having prayings. We should take time whenever we are together with Christians to pray for a few minutes, for one another and for the congregation in which we jointly participate. Whatever we do, we need to spend time praying with one another.

### III. God will work through us and our prayers.

- A. Because the Christians were devoted to prayer, **Acts 2:47** says the Lord added daily to the church. Do you think the prayers of the early Christians had anything to do with this?
- B. Because the Christians prayed, God strengthened and emboldened the early Christians to proclaim His word (**Acts 4:31**). Do not get so bogged down in the miraculous demonstration God gave them. God does not have to perform a miracle to embolden us. God is with us when we pray and God will strengthen us when we pray.
- C. When the apostles appointed the seven men to take care of the widows in Jerusalem, they prayed (**Acts 6:6-7**). The text immediately says, "Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem." The church was faced with possible division, but because prayer was the backbone of their work, God granted them multiplication.
- D. **Acts 12:5** specifically explains the church was praying for Peter. What happened? In **vss. 7-10**, the angel of the Lord delivered Peter. What joy the disciples experienced because they prayed.

### Conclusion:

Remember one of our key passages—**Ephesians 3:20-21**. God can do far more, abundantly, beyond all we ask or think by the power working through us. God will do beyond all we ask or think. But we must ask. When God's people pray, God works. We must ask the very difficult question. As a congregation, have we been devoted to prayer? If we have, then we must not grow weary but maintain our vigilance. If, however, we have not, what must we do to be devoted to prayer? Where do we need to grow? Let's grow there. Let's glorify God by devoting ourselves to prayer.